



COMMITTEE TRANSMITTAL

**March 11, 2024**

**To:** Members of the Board of Directors

**From:** Andrea West, Clerk of the Board

*Andrea West*

**Subject:** Revisions to the Measure M2 Eligibility Guidelines

Regional Transportation Planning Committee Meeting of March 4, 2024

**Present:** Directors Do, Dumitru, Federico, Foley, Harper, Khan, and Stephens

**Absent:** None

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendations**

- A. Approve proposed revisions to the Measure M2 Eligibility Guidelines.
- B. Approve proposed revisions to the countywide Pavement Management Plan Guidelines.