



## COMMITTEE TRANSMITTAL

***December 8, 2025***

**To:** Members of the Board of Directors

**From:** Andrea West, Clerk of the Board *Andrea West*

**Subject:** Measure M2 Ten-Year Review Update

**Executive Committee Meeting of December 1, 2025**

**Present:** Chair Chaffee, Vice Chair Federico, Directors Hennessey, Jung, Klopfenstein, and Wagner

**Absent:** Director Tam T. Nguyen

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation(s)**

Direct staff to complete evaluation of Measure M2 program performance and proceed with development of an accompanying Action Plan for future Board of Directors' consideration.