



COMMITTEE TRANSMITTAL

**September 22, 2025**

**To:** Members of the Board of Directors  
**From:** Andrea West, Clerk of the Board   
**Subject:** Orange County Transportation Authority Investment and Debt Programs Report – July 2025

Finance and Administration Committee Meeting of September 10, 2025

**Present:** Directors Federico, Go, Harper, Hennessey, Leon, Sarmiento, and Tettermer  
**Absent:** None

**Committee Vote**

No action was taken on this item.

**Staff Recommendation(s)**

Receive and file as an information item.