



COMMITTEE TRANSMITTAL

**April 27, 2026**

**To:** Members of the Board of Directors

**From:** Andrea West, Clerk of the Board *Andrea West*

**Subject:** Measure M2 Ten-Year Review Report and Action Plan

Executive Committee Meeting of April 6, 2026

**Present:** Chair Federico, Vice Chair Jung, Directors Chaffee, Hennessey, and Klopfenstein

**Absent:** Director Wagner

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation(s)**

- A. Receive and file the Measure M2 Ten-Year Review Report as an information item.
- B. Approve the proposed Action Plan to guide potential Measure M2 performance enhancements.
- C. Direct staff to proceed with implementation of the Action Plan.