



COMMITTEE TRANSMITTAL

**September 8, 2025**

**To:** Members of the Board of Directors

**From:** Andrea West, Clerk of the Board

**Subject:** 2026 State Transportation Improvement Program Overview

Regional Transportation Planning Committee Meeting of August 28, 2025

**Present:** Directors Federico, Harper, Klopfenstein, Stephens, and Tavoularis

**Absent:** Directors Foley and Go

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation(s)**

Receive and file as an information item.