



COMMITTEE TRANSMITTAL

**June 8, 2026**

**To:** Members of the Board of Directors

**From:** Andrea West, Clerk of the Board

**Subject:** Measure M2 Environmental Mitigation Program Update

Regional Transportation Planning Committee Meeting of June 1, 2026

**Present:** Directors Go, Harper, Kleiman, Klopfenstein, Tavoularis, and  
Tettermer

**Absent:** Director Foley

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation(s)**

Receive and file as an information item.