



COMMITTEE TRANSMITTAL

**December 9, 2024**

**To:** Members of the Board of Directors  
**From:** Andrea West, Clerk of the Board  
**Subject:** 2025 Active Transportation Program Regional Project Prioritization Point Assignments for Orange County

Regional Transportation Planning Committee Meeting of December 2, 2024

**Present:** Directors Dumitru, Federico, Foley, Harper, Khan, and Stephens  
**Absent:** None

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation(s)**

- A. Approve the Orange County 2025 Active Transportation Program project prioritization point assignments for submittal to the Southern California Association of Governments.
- B. Authorize the Chief Executive Officer, or his designee, to provide concurrence on future project scope changes and substitutions as needed for the 2025 Active Transportation Program projects.
- C. Authorize staff to process all necessary amendments to the Federal Transportation Improvement Program to facilitate the above actions.