



## COMMITTEE TRANSMITTAL

**October 27, 2025**

**To:** Members of the Board of Directors

**From:** Andrea West, Clerk of the Board 

**Subject:** Update on the Loan Agreements with the Cities of Anaheim, Placentia, and the West Orange County Water Board

Finance and Administration Committee Meeting of October 22, 2025

**Present:** Directors Federico, Go, Harper, Hennessey, Leon, Sarmiento, and Tettermer

**Absent:** None

**Committee Vote**

This item was passed by the Members present.

Director Leon was not present to vote on this item.

**Committee Recommendation(s)**

Receive and file as an information item.