



COMMITTEE TRANSMITTAL

June 8, 2026

To: Members of the Board of Directors

From: Andrea West, Clerk of the Board *Andrea West*

Subject: Measure M2 Quarterly Progress Report for the Period of January 2026 through March 2026

Executive Committee Meeting of June 1, 2026

Present: Chair Federico, Vice Chair Jung, Directors Chaffee, Hennessey, Klopfenstein, and Wagner

Absent: None

Committee Vote

This item was passed by the Members present.

Director Wagner was not present to vote on this item.

Committee Recommendation(s)

Receive and file as an information item.