



COMMITTEE TRANSMITTAL

**November 24, 2025**

**To:** Members of the Board of Directors

**From:** Andrea West, Clerk of the Board

**Subject:** Regional Planning Update

Regional Transportation Planning Committee Meeting of November 3, 2025

**Present:** Directors Federico, Foley, Go, Harper, Klopfenstein, Stephens, and  
Tavoularis

**Absent:** None

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation(s)**

Receive and file as an information item.