



## COMMITTEE TRANSMITTAL

**January 26, 2026**

**To:** Members of the Board of Directors

**From:** Andrea West, Clerk of the Board *Andrea West*

**Subject:** Orange County Transportation Authority Investment and Debt Programs Report – November 2025

Finance and Administration Committee Meeting of January 15, 2026

**Present:** Directors Go, Harper, Hennessey, Leon, and Tettermer

**Absent:** Directors Federico and Sarmiento

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation(s)**

Receive and file as an information item.