



COMMITTEE TRANSMITTAL

**June 22, 2026**

**To:** Members of the Board of Directors

**From:** Andrea West, Clerk of the Board *Andrea West*

**Subject:** Orange County Transportation Authority Investment and Debt Programs Report - April 2026

Finance and Administration Committee Meeting of June 18, 2026

**Present:** Directors Federico, Go, Harper, Hennessey, Leon, Sarmiento, and Tettemer

**Absent:** None

**Committee Vote**

This item was passed by the Members present.

Director Sarmiento was not present to vote on this item.

**Committee Recommendation(s)**

Receive and file as an information item.