



COMMITTEE TRANSMITTAL

***April 27, 2026***

**To:** Members of the Board of Directors

**From:** Andrea West, Clerk of the Board *Andrea West*

**Subject:** Measure M2 Quarterly Progress Report for the Period of October 2025 through December 2025

Executive Committee Meeting of April 6, 2026

**Present:** Chair Federico, Vice Chair Jung, Directors Chaffee, Hennessey, and Klopfenstein

**Absent:** Director Wagner

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation(s)**

Receive and file as an information item.