|                | Orange County Transportation Authority<br>Legislation Details                                                                                             |               |                                      |  |  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|--|--|
| оста           |                                                                                                                                                           |               |                                      |  |  |
| File #:        | 21-3534                                                                                                                                                   |               |                                      |  |  |
| Туре:          | Orange County Transportation<br>Authority Item                                                                                                            | Status:       | Committee Ready - Consent            |  |  |
| File created:  | 6/28/2021                                                                                                                                                 | In control:   | Finance and Administration Committee |  |  |
| On agenda:     | 7/28/2021                                                                                                                                                 | Final action: | 7/28/2021                            |  |  |
| Title:         | Administrative Controls Related to Conflict of Interest Code and California Form 700 Statement of<br>Economic Interests, Internal Audit Report No. 21-510 |               |                                      |  |  |
| Sponsors:      | Serena Ng, Janet Sutter                                                                                                                                   |               |                                      |  |  |
| Indexes:       |                                                                                                                                                           |               |                                      |  |  |
| Code sections: |                                                                                                                                                           |               |                                      |  |  |
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## Attachments: 1. Transmittal, 2. Staff Report, 3. Attachment A

| Date      | Ver. | Action By                               | Action              | Result |
|-----------|------|-----------------------------------------|---------------------|--------|
| 7/28/2021 | 1    | Finance and Administration<br>Committee | approved and passed | Pass   |