



## Legislation Details

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**File #:** 20-2826      **Version:** 1      **Name:**  
**Type:** Orange County Local      **Status:** Agenda Ready - Consent  
Transportation Authority Item  
**File created:** 7/13/2020      **In control:** Executive Committee  
**On agenda:** 6/7/2021      **Final action:** 6/7/2021  
**Title:** Measure M2 Quarterly Progress Report for the Period of January 2021 Through March 2021  
**Sponsors:** Francesca Ching, Kia Mortazavi  
**Indexes:** M2  
**Code sections:**  
**Attachments:** 1. Transmittal, 2. Staff Report, 3. Attachment A, 4. Attachment B, 5. PowerPoint

Date	Ver.	Action By	Action	Result
6/7/2021	1	Executive Committee	receive and file information item	