

## Legislation Details (With Text)

| File #:        | 18-9                            | 987                                      |               |                           |        |
|----------------|---------------------------------|--|---------------|---------------------------|--------|
| Туре:          |                                 | nge County Transportation<br>nority Item | Status:       | Committee Ready - Consent |        |
| File created:  | 1/14                            | /2018                                    | In control:   | Board                     |        |
| On agenda:     | 1/22                            | /2018                                    | Final action: | 1/22/2018                 |        |
| Title:         | Approval of Board Member Travel |  |               |                           |        |
| Sponsors:      |                                 |  |               |                           |        |
| Indexes:       |                                 |  |               |                           |        |
| Code sections: |                                 |  |               |                           |        |
| Attachments:   | 1. Board Travel                 |  |               |                           |        |
| Date           | Ver.                            | Action By                                | Act           | ion                       | Result |
| 1/22/2018      | 1                               | Board                                    |               |                           |        |
|                |                                 |  |               |                           |        |

## Approval of Board Member Travel

Approve the travel to Washington, D.C., for Chair Lisa A. Bartlett the week of January 28, 2018 for the Orange County Transportation Authority's Washington advocacy trip focusing on the Orange County Transportation Authority transportation and legislative priorities for 2<sup>nd</sup> Session of the 115<sup>th</sup> Congress.