



## COMMITTEE TRANSMITTAL

**May 10, 2021**

**To:** Members of the Board of Directors

**From:** Andrea West, Interim Clerk of the Board *Andrea West*

**Subject:** Capital Programs Division - Third Quarter Fiscal Year 2020-21  
Capital Action Plan Performance Metrics

Executive Committee Meeting of May 3, 2021

**Present:** Directors Do, Bartlett, Hennessey, Jones, and Murphy  
**Absent:** Director Shaw

**Committee Vote**

Following the discussion, no action was taken on this item.

**Staff Recommendation**

Receive and file as an information item.