



## COMMITTEE TRANSMITTAL

**April 12, 2021**

**To:** Members of the Board of Directors  
**From:** Andrea West, Interim Clerk of the Board *Andrea West*  
**Subject:** Revisions to the Measure M2 Eligibility Guidelines

### Regional Planning and Highways Committee Meeting of April 5, 2021

**Present:** Directors Bartlett, Chaffee, Delgleize, Harper, Hernandez, Murphy, and Sarmiento  
**Absent:** Director Muller

### **Committee Vote**

Following the roll call vote, this item was declared passed 7-0 by the Members present.

### **Committee Recommendation**

Approve proposed revisions to the Measure M2 Eligibility Guidelines.