



## COMMITTEE TRANSMITTAL

**March 8, 2020**

**To:** Members of the Board of Directors

**From:** Andrea West, Interim Clerk of the Board *Andrea West*

**Subject:** Measure M2 Quarterly Progress Report for the Period of October 2020 Through December 2020

### Executive Committee Meeting of March 1, 2021

**Present:** Chairman Do, Vice Chairman Murphy, and Directors Bartlett, Hennessey, Jones, and Shaw

**Absent:** None

### **Committee Vote**

Following the roll call vote, this item was declared passed 5-0 by the Members present.

Director Hennessey was not present to vote on this item.

### **Committee Recommendation**

Receive and file as an information item.