



COMMITTEE TRANSMITTAL

**November 9, 2020**

**To:** Members of the Board of Directors

**From:** Laurena Weinert,  Clerk of the Board

**Subject:** Active Transportation Program Biannual Update

Regional Planning and Highways Committee Meeting of November 2, 2020

**Present:** Directors Bartlett, Chaffee, Delgleize, Muller, M. Murphy,  
R. Murphy, and Pulido

**Absent:** None

**Committee Vote**

Following the discussion, no action was taken on this receive and file information item.

**Staff Recommendation**

Receive and file as an information item.