

COMMITTEE TRANSMITTAL

## December 9, 2019

To: Members of the Board of Directors

From: Laurena Weinert, Clerk of the Board

Subject: Draft 2020-2045 Regional Transportation Plan/Sustainable Communities Strategy

Regional Planning and Highways Committee Meeting of December 2, 2019

Present: Directors Bartlett, Chaffee, Delgleize, Muller, M. Murphy, R. Murphy, and Pulido Absent: None

## Committee Vote

This item was passed by the Members present.

## **Committee Recommendation**

Direct staff to prepare and submit comments on the draft 2020-2045 Regional Transportation Plan/Sustainable Communities Strategy, and the associated program environmental impact report prior to the January 24, 2020, comment deadline.