



## COMMITTEE TRANSMITTAL

**December 9, 2019**

**To:** Members of the Board of Directors

**From:** Laurena Weinert,  Clerk of the Board

**Subject:** Measure M2 Quarterly Progress Report for the Period of July 2019  
Through September 2019

### Regional Planning and Highways Committee Meeting of December 2, 2019

**Present:** Directors Bartlett, Chaffee, Delgleize, Muller, M. Murphy, R. Murphy,  
and Pulido

**Absent:** None

### **Committee Vote**

This item was passed by the Members present.

Directors Bartlett and Pulido were not present to vote on this item.

### **Committee Recommendation**

Receive and file as an information item.