




## COMMITTEE TRANSMITTAL

**August 12, 2019**

**To:** Members of the Board of Directors

**From:** Laurena Weinert,  Clerk of the Board

**Subject:** Measure M2 Environmental Mitigation Program Update and Annual Report

Regional Planning and Highways Committee Meeting of August 5, 2019

**Present:** Directors Bartlett, Chaffee, Delgleize, M. Murphy, R. Murphy, and Pulido

**Absent:** Director Muller

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation**

Receive and file as an information item.