




COMMITTEE TRANSMITTAL

**August 12, 2019**

**To:** Members of the Board of Directors  
**From:** Laurena Weinert,  Clerk of the Board  
**Subject:** 2020 State Transportation Improvement Program Overview

Regional Planning and Highways Committee Meeting of August 5, 2019

**Present:** Directors Bartlett, Chaffee, Delgleize, M. Murphy, R. Murphy, and Pulido  
**Absent:** Director Muller

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation**

Receive and file as an information item.