



COMMITTEE TRANSMITTAL

March 11, 2019

To: Members of the Board of Directors

From: *RW*
Laurena Weinert, Clerk of the Board

Subject: Measure M2 Quarterly Progress Report for the Period of
October 2018 Through December 2018

Executive Committee Meeting of March 4, 2019

Present: Chairman Shaw and Directors Davies, Hennessey, and
M. Murphy

Absent: Vice Chairman Jones and Directors Bartlett and Do

Committee Vote

This item was passed by the Members present.

Committee Recommendation

Receive and file as an information item.