




## COMMITTEE TRANSMITTAL

**February 11, 2019**

**To:** Members of the Board of Directors  
**From:** Laurena Weinert,  Clerk of the Board  
**Subject:** Master Plan of Arterial Highways Status Report

Regional Planning and Highways Committee Meeting of February 4, 2019

**Present:** Directors Bartlett, Chaffee, Delgleize, M. Murphy, and Muller  
**Absent:** Directors R. Murphy and Pulido

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation**

Receive and file as an information item.