



## COMMITTEE TRANSMITTAL

**April 9, 2018**

**To:** Members of the Board of Directors

**From:** Laurena Weinert, Clerk of the Board

**Subject:** SB 1 (Chapter 5, Statutes of 2017) Programs Update

Regional Planning and Highways Committee Meeting of April 2, 2018

**Present:** Directors Bartlett, Delgleize, M. Murphy, Nelson, and Steel

**Absent:** Directors Pulido and Spitzer

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation**

Receive and file as an information item.