




## COMMITTEE TRANSMITTAL

**September 11, 2017**

**To:** Members of the Board of Directors  
**From:**  Laurena Weinert, Clerk of the Board  
**Subject:** Motorist Services Update for Fiscal Year 2016-17

Regional Planning and Highways Committee Meeting of September 7, 2017

**Present:** Directors Delgleize, Do, Donchak, M. Murphy, Nelson, and Steel  
**Absent:** Director Spitzer

**Committee Vote**

This item was passed by the Members present.

**Staff Recommendation**

Receive and file as an information item.