



## COMMITTEE TRANSMITTAL

**August 14, 2017**

**To:** Members of the Board of Directors

**From:**  Laurena Weinert, Clerk of the Board

**Subject:** 2018 State Transportation Improvement Program Overview

Regional Planning and Highways Committee Meeting of August 7, 2017

**Present:** Directors Delgleize, Do, M. Murphy, Nelson, Spitzer, and Steel

**Absent:** Director Donchak

### **Committee Vote**

This item was passed by the Members present.

### **Staff Recommendation**

Receive and file as an information item.