



## COMMITTEE TRANSMITTAL

**June 13, 2022**

**To:** Members of the Board of Directors  
**From:** Andrea West, Interim Clerk of the Board *Andrea West*  
**Subject:** Measure M2 Environmental Mitigation Program Update

Regional Planning and Highways Committee Meeting of June 6, 2022

**Present:** Directors Chaffee, Delgleize, Foley, Harper, Muller, and Murphy  
**Absent:** Director Bartlett

**Committee Vote**

This item was passed by the Members present

**Committee Recommendation**

Receive and file as an information item.