



## COMMITTEE TRANSMITTAL

**June 13, 2022**

**To:** Members of the Board of Directors

**From:** Andrea West, Interim Clerk of the Board *Andrea West*

**Subject:** Measure M2 Quarterly Progress Report for the Period of January 2022 Through March 2022

### Executive Committee Meeting of June 6, 2022

**Present:** Chairman Murphy, Directors Bartlett, Do, Hennessey, Jones, and Muller

**Absent:** Vice Chairman Hernandez

### **Committee Vote**

This item was declared passed by the Members present.

### **Committee Recommendation**

Receive and file as an information item.