



## COMMITTEE TRANSMITTAL

**December 13, 2021**

**To:** Members of the Board of Directors

**From:** Andrea West, Interim Clerk of the Board *Andrea West*

**Subject:** Measure M2 Quarterly Progress Report for the Period of July 2021 Through September 2021

**Executive Committee Meeting of December 6, 2021**

**Present:** Chairman Do, Vice Chairman Murphy, Directors Bartlett, Hennessey, Jones, and Shaw

**Absent:** None

**Committee Vote**

Following the roll call vote, this item was declared passed 6-0 by the Members present.

**Committee Recommendation**

Receive and file as an information item.