

## **AGENDA**

#### **Executive Committee Meeting**

**Committee Members** 

Steve Jones, Chairman Andrew Do, Vice Chairman Laurie Davies Michael Hennessey Mark A. Murphy Tim Shaw Orange County Transportation Authority
Headquarters
Conference Room 07
550 South Main Street
Orange, California
Monday, July 6, 2020 at 9:00 a.m.

Any person with a disability who requires a modification or accommodation in order to participate in this meeting should contact the OCTA Clerk of the Board, telephone (714) 560-5676, no less than two (2) business days prior to this meeting to enable OCTA to make reasonable arrangements to assure accessibility to this meeting.

Agenda descriptions are intended to give members of the public a general summary of items of business to be transacted or discussed. The posting of the recommended actions does not indicate what action will be taken. The Committee may take any action which it deems to be appropriate on the agenda item and is not limited in any way by the notice of the recommended action.

All documents relative to the items referenced in this agenda are available for public inspection at www.octa.net or through the Clerk of the Board's office at the OCTA Headquarters, 600 South Main Street, Orange, California.

#### Guidance for Public Access to the Board of Directors/Committee Meeting

On March 12, 2020 and March 18, 2020, Governor Gavin Newsom enacted Executive Orders N-2-20 and N-29-20 authorizing a local legislative body to hold public meetings via teleconferencing and make public meetings accessible telephonically or electronically to all members of the public to promote social distancing due to the state and local State of Emergency resulting from the threat of Novel Coronavirus (COVID-19).

In accordance with Executive Order N-29-20, and in order to ensure the safety of the Orange County Transportation Authority (OCTA) Board of Directors (Board) and staff and for the purposes of limiting the risk of COVID-19, in person public participation at public meetings of the OCTA will not be allowed during the time period covered by the above referenced Executive Orders.

Instead, members of the public can listen to AUDIO live streaming of the Board and Committee meetings by clicking the below link:

http://www.octa.net/About-OCTA/Who-We-Are/Board-of-Directors/Live-and-Archived-Audio/



# Guidance for Public Access to the Board of Directors/Committee Meeting (Continued)

Public comments may be submitted for the upcoming Board and Committee meetings by emailing them to <u>boardofdirectors@octa.net</u>.

If you wish to comment on a specific agenda Item, please identify the Item number in your email. All public comments that are timely received will be part of the public record and distributed to the Board. Public comments will be made available to the public upon request.

In order to ensure that staff has the ability to provide comments to the Board Members in a timely manner, please submit your public comments 30 minutes prior to the start time of the Board and Committee meeting date.



#### Call to Order

Roll Call

### Pledge of Allegiance

Chairman Jones

### **Special Calendar**

There are no Special Calendar matters.

#### 1. Public Comments

## **Consent Calendar (Items 2 through 4)**

All items on the Consent Calendar are to be approved in one motion unless a Committee Member or a member of the public requests separate action or discussion on a specific item.

#### 2. Approval of Minutes

Approve the minutes of the Executive Committee meeting of June 1, 2020.

# 3. Cooperative Agreement with the County of Orange, Orange County Sheriff's Department

Katrina L. Faulkner/Jennifer L. Bergener

#### Overview

On May 11, 2015, the Board of Directors approved a five-year agreement with the County of Orange, Orange County Sheriff's Department, to provide Transit Police Services. The current agreement expires June 30, 2020, and a new agreement is necessary to ensure continuity of services provided. Similar to the expiring agreement, the term of the proposed agreement is for five years, and includes the budget for services to be provided in fiscal year 2020-21. Amendments for each subsequent fiscal year budget will be brought forth to the Board of Directors for consideration on an annual basis.



#### 3. (Continued)

#### Recommendation

Authorize the Chief Executive Officer to negotiate and execute Agreement No. C-0-2330 between the Orange County Transportation Authority and the County of Orange, Orange County Sheriff's Department, for a five-year term effective July 1, 2020 through June 30, 2025, in the initial amount of \$10,596,947, to fund transit police services from July 1, 2020 through June 30, 2021.

# 4. Membership Appointment for the Measure M2 Environmental Oversight Committee

Marissa Espino/Maggie McJilton

#### Overview

As part of the Measure M2 Environmental Mitigation Program, the Measure M2 Ordinance requires a 12-member Environmental Oversight Committee to make recommendations to the Orange County Transportation Authority Board of Directors on the allocation of revenues for programmatic mitigation and to monitor implementation. The three-year terms have expired. Eleven of the existing committee members have expressed their desire to continue to serve and a replacement is recommended for the one open seat.

#### Recommendations

- A. Approve the reappointment of eleven current committee members serving on the Measure M2 Environmental Mitigation Program Environmental Oversight Committee for an additional three-year term.
- B. Appoint one committee member to replace an outgoing member on the Measure M2 Environmental Mitigation Program Environmental Oversight Committee.

## Regular Calendar

There are no Regular Calendar Matters.



### **Discussion Items**

- 5. Chief Executive Officer's Report
- 6. Committee Members' Reports
- 7. Closed Session

There are no Closed Session items scheduled.

### 8. Adjournment

The next regularly scheduled meeting of this Committee will be held at **9:00 a.m. on Monday, August 3, 2020,** at the Orange County Transportation Authority Headquarters, Conference Room 07, 550 South Main Street, Orange, California.