

SUPPLEMENTAL INFORMATION

FISCAL YEAR 2024-25 PROPOSED BUDGET

IS AVAILABLE AT THE LOCATION BELOW:

[https://www.dropbox.com/scl/fo/wlv3zzv4pbr1gs54dypww/
ACJ-XOKDAK7Prd5PKj_PE4w?rlkey=bjy03n9kaatbgjh50z46lu0sj
&st=o2ohk2c6&dl=0](https://www.dropbox.com/scl/fo/wlv3zzv4pbr1gs54dypww/ACJ-XOKDAK7Prd5PKj_PE4w?rlkey=bjy03n9kaatbgjh50z46lu0sj&st=o2ohk2c6&dl=0)

OR

ON FILE IN THE CLERK OF THE BOARD'S OFFICE