



COMMITTEE TRANSMITTAL

***June 9, 2025***

**To:** Members of the Board of Directors  
**From:** Andrea West, Clerk of the Board *Andrea West*  
**Subject:** Measure M2 Quarterly Progress Report for the Period of January 2025 through March 2025

Executive Committee Meeting of June 2, 2025

**Present:** Chair Chaffee, Vice Chair Federico, Directors Jung, Klopfenstein, Tam Nguyen, and Wagner  
**Absent:** Director Hennessey

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation(s)**

Receive and file as an information item.