




## COMMITTEE TRANSMITTAL

**October 9, 2017**

**To:** Members of the Board of Directors  
**From:**  Laurena Weinert, Clerk of the Board  
**Subject:** SB 1 (Chapter 5, Statutes of 2017) Competitive Programs

Regional Planning and Highways Committee Meeting of October 2, 2017

**Present:** Directors Delgleize, Do, Donchak, M. Murphy, and Nelson  
**Absent:** Directors Spitzer and Steel

### **Committee Vote**

Following the discussion, no action was taken on this receive and file information item.

### **Staff Recommendation**

Receive and file as an information item.