



## COMMITTEE TRANSMITTAL

**December 9, 2024**

**To:** Members of the Board of Directors

**From:** Andrea West, Clerk of the Board

**Subject:** Measure M2 Environmental Mitigation Program Update

Regional Transportation Planning Committee Meeting of December 2, 2024

**Present:** Directors Dumitru, Federico, Foley, Harper, Khan, and Stephens

**Absent:** None

### **Committee Vote**

This item was passed by the Members present.

### **Committee Recommendation(s)**

Receive and file as an information item.