



## COMMITTEE TRANSMITTAL

***December 9, 2024***

**To:** Members of the Board of Directors

**From:** Andrea West, Clerk of the Board *Andrea West*

**Subject:** Measure M2 Quarterly Progress Report for the Period of July 2024 through September 2024

**Executive Committee Meeting of December 2, 2024**

**Present:** Chair Nguyen, Vice Chair Chaffee, Directors Hennessey, Jung, and Wagner

**Absent:** None

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation(s)**

Receive and file as an information item.