



COMMITTEE TRANSMITTAL

**May 26, 2026**

**To:** Members of the Board of Directors

**From:** Andrea West, Clerk of the Board *Andrea West*

**Subject:** Orange County Local Transportation Authority Report on Compliance with the Measure M2 Ordinance, Year Ended June 30, 2025

Finance and Administration Committee Meeting of May 21, 2026

**Present:** Directors Federico, Go, Hennessey, Leon, and Tettemer

**Absent:** Directors Harper and Sarmiento

**Committee Vote**

This item was passed by the Members present.

Director Leon was not present to vote on this item.

**Committee Recommendation(s)**

Receive and file as an information item.