



COMMITTEE TRANSMITTAL

**September 12, 2022**

**To:** Members of the Board of Directors

**From:** Andrea West, Interim Clerk of the Board *Andrea West*

**Subject:** Measure M2 Quarterly Progress Report for the Period of April 2022 Through June 2022

Executive Committee Meeting of September 2, 2022

**Present:** Chairman Murphy, Vice Chairman Hernandez, Directors Bartlett, Do, Hennessey, Jones, and Muller

**Absent:** None

**Committee Vote**

This item was declared passed by the Members present.

**Committee Recommendation**

Receive and file as an information item.