




## COMMITTEE TRANSMITTAL

**March 24, 2025**

**To:** Members of the Board of Directors  
**From:** Andrea West, Clerk of the Board   
**Subject:** Orange County Transportation Authority Investment and Debt Programs Report - January 2025

Finance and Administration Committee Meeting of March 12, 2025

**Present:** Directors Federico, Harper, Hennessey, Leon, and Tettermer  
**Absent:** Directors Carroll and Sarmiento

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation(s)**

Receive and file as an information item.