




## COMMITTEE TRANSMITTAL

**April 14, 2025**

**To:** Members of the Board of Directors  
**From:** Andrea West, Clerk of the Board   
**Subject:** Fiscal Year 2024-25 Second Quarter Budget Status Report

Finance and Administration Committee Meeting of March 26, 2025

**Present:** Directors Federico, Harper, Hennessey, and Leon  
**Absent:** Directors Carroll, Sarmiento and Tettermer

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation(s)**

Receive and file as an information item.