

## COMMITTEE TRANSMITTAL

## October 10, 2022

**To:** Members of the Board of Directors

From: Andrea West, Interim Clerk of the Board Andrea West, Interim Clerk of the Board

**Subject:** Measure M2 Streets and Roads Program Milestone

# Executive Committee Meeting of October 3, 2022

Present: Chairman Murphy, Vice Chairman Hernandez, Directors Bartlett,

Do, Hennessey, and Muller

Absent: Director Jones

### **Committee Vote**

No action was taken on this item.

#### **Staff Recommendation**

Receive and file as an information item.