



COMMITTEE TRANSMITTAL

**June 14, 2021**

**To:** Members of the Board of Directors  
**From:** Andrea West, Interim Clerk of the Board *Andrea West*  
**Subject:** Measure M2 Environmental Mitigation Program Update

Regional Planning and Highways Committee Meeting of June 7, 2021

**Present:** Directors Bartlett, Chaffee, Delgleize, Harper, Hernandez, Muller, Murphy, and Sarmiento  
**Absent:** None

**Committee Vote**

Following the roll call vote, this item was declared passed 8-0 by the Members present.

**Committee Recommendation**

Receive and file as an information item.