



COMMITTEE TRANSMITTAL

**January 27, 2025**

**To:** Members of the Board of Directors  
**From:** Andrea West, Clerk of the Board A handwritten circled letter 'A' is placed to the right of the 'From:' line.  
**Subject:** Orange County Transportation Authority Investment and Debt Programs Report - November 2024

Finance and Administration Committee Meeting of January 22, 2025

**Present:** Directors Federico, Hennessey, Klopfenstein, and Sarmiento  
**Absent:** Directors Harper and Nguyen

**Committee Vote**

This item was passed by the Members present.

**Committee Recommendation(s)**

Receive and file as an information item.